Workshop

Date: 10/10/2018

Time: 7:00pm
Place: Washington Township Office Meeting Room

Supervisors/Manager Present

SM CR CS JG VA x x x x x EG X

Other Attendees: Dan DeDona

|   |                           |     |  | TO<br>MTG | T   | T  |       | NO        | FOR  | Supervi   |    | isor Position |           |           |                                |
|---|---------------------------|-----|--|-----------|-----|----|-------|-----------|------|-----------|----|---------------|-----------|-----------|--------------------------------|
|   | Project, Problem, or Idea |     | <u>Discussion</u>  |           | YES | NO | TABLE | NO<br>ACT | INFO | <u>BM</u> | EG | SM            | <u>CR</u> | <u>cs</u> | Disposition and Comments       |
|   | Pledge of Allegiance      |     | 7:00pm   |           |     |    |       |           |      |           |    |               |           |           |                                |
|   | From the Floor            |     |  |           |     |    |       |           |      |           |    |               |           |           |                                |
|   | Approval of the Agenda    |     |  | х         |     |    |       |           |      |           |    |               |           |           | Approved 5-0 on a CR/BM motion |
|   | Electronics Bid Openings  |     |  | х         |     |    |       |           |      |           |    |               |           |           | 2 bids opened eLoop and e-end  |
| 1 | Mins. Wkshp. Mtg DRAFT    | 0.1 | See 9/26/2018 Draft  |           | х   |    |       | _         |      |           |    |               |           |           | Approved 5-0 on a CR/BM motion |
| 2 | Reports                   | 0.1 | Recycling Report - September 2018  | х         |     |    |       |           |      |           |    |               |           |           |                                |
|   |                           | 0.1 | Permit Report - September 2018   |           |     |    |       |           | х    |           |    |               |           |           |                                |
|   | Zoning Officer Report     | 0.2 | Planning and Zoning Commission -<br>September 10, 2018 Minutes                       | х         |     |    |       |           |      |           |    |               |           |           |                                |
| 3 |                           | 0.3 | Planning and Zoning Commission-<br>October 8, 2018 Minutes Draft                     | x         |     |    |       |           |      |           |    |               |           |           |                                |
|   |                           | 0.4 | Planning Commission Meeting - Update<br>09-18 Snowberger Custom Homes<br>Subdivision | x         |     |    |       |           |      |           |    |               |           |           |                                |
|   |                           | 0.5 | Solar Farms Inquiry  |           |     |    |       |           | х    |           |    |               |           |           |                                |
|   |                           | 0.1 | Annual Fall Convention 10-24-18  |           |     |    |       |           | х    |           |    |               |           |           |                                |
|   | Communications            | 0.2 | Tax Exemption Certification  |           |     |    |       |           | х    |           |    |               |           |           |                                |
|   |                           | 0.3 | Franklin County Long Range<br>Transportation Plan Draft                              |           |     |    |       |           | х    |           |    |               |           |           |                                |
| 4 |                           | 0.4 | Invitation to Enjoy Every Moment Gifts Ribbon Cutting                                |           |     |    |       |           | х    |           |    |               |           |           |                                |
|   |                           | 0.5 | Request from the One Mountain<br>Foundation to use Rolando Park on<br>June 29,2019   | x         |     |    |       |           |      |           |    |               |           |           |                                |
|   |                           | 0.6 | YMCA Request to Use the Rouzerville<br>Community Center for February 24, 2019        | х         |     |    |       |           |      |           |    |               |           |           |                                |
| 5 | Managers Report           | 0.1 | WTMA Board - Danny McLaughlin  | x         |     |    |       |           |      |           |    |               |           |           |                                |
|   |                           | 0.2 | Revised Transfer Station fees (electronics)  | х         |     |    |       |           |      |           |    |               |           |           |                                |
|   |                           | 0.3 | a. FCESA Min 10-06-2018<br>b. FCDES SOG Manual 10-2018                               |           |     |    |       |           | х    |           |    |               |           |           |                                |
|   | Miscellaneous             |     |  |           |     |    |       |           |      |           |    |               |           |           | None                           |

|    | EΤ |  | OT. |
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| <u>Workshop</u>   | Date: | 10/10/2018          |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|-------|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| Executive Session | 0.1   | Employee Matters    |  |  |  |  |  |  |  |  |  |  |  |
|                   | 0.2   | Real Estate Matters |  |  |  |  |  |  |  |  |  |  |  |
|                   | 0.3   | Legal Matters       |  |  |  |  |  |  |  |  |  |  |  |

Reconvened to regular meeting at 9:50pm on a CR/BM motion. Approved 5-0

On a motion CR/BM the meeting was adjourned at 9:50PM

\*Miscellaneous: None