## BM, EG, WC, SM, CR, MAC, JG

Supervisors Present/Manager/Asst. Mngr

Citizens in Attendance: Zach Glenn - RH

Version: 3

| Project, Problem, or Idea              | <u>Discussion</u>                              | TO<br>MTG | YES | NO | TABLE | NO<br>ACT | FOR<br>INFO | Su | pervi    | isor | Pos | ition | Disposition and Comments |
|--|--|-----------|-----|----|-------|-----------|-------------|----|----------|------|-----|-------|--------------------------|
|  |  |           |     |    |       |           |             | BM | EG       | wc   | SM  | CR    |                          |
| Pledge of Allegiance                   | 4  |           |     |    |       |           |             |    |          |      | T   |       |                          |
| From the Floor                         |  |           |     |    |       |           |             |    |          |      |     |       | None                     |
| Approval of the Agenda                 |  |           | х   |    |       |           |             |    |          |      |     |       | WC/CR motion 5-0 yes     |
| Mins. 01-16-17 Reg Mtg - DRAFT         |  |           |     |    |       |           | Х           |    |          |      |     |       |                          |
| Mins. 01-11-17 Wkshp. Mtg DRAFT        |  |           | Х   |    |       |           |             |    |          |      |     |       | WC/CR motion 5-0 yes     |
| 4. Did One view O Delies O             | .1 Flyer                                       |           |     |    |       |           | Х           |    |          |      |     |       |                          |
| 1. Bid Opening – 3 Police Cars         | .2 3 Bid Sheets                                | х         |     |    |       |           |             |    |          |      | T   |       |                          |
| Accent Developers (Spring Run Phase 3) | .1 See Conditional Use Application – CU 17-001 |           |     |    |       |           | Х           |    |          |      |     |       |                          |
|  | .1 Billy Nicholas                              |           |     |    |       |           | Х           |    |          |      |     |       |                          |
| 3. Complaints                          | .2 Simmers                                     |           |     |    |       |           | Х           |    |          |      |     |       |                          |
|  | .3 Mike Lloyd                                  |           |     |    |       |           | Х           |    |          |      | T   | 1     |                          |
| 4. All Day Meeting                     | .1 See the Draft Agenda                        |           |     |    |       |           | Х           |    |          |      |     |       | Agenda is OK.            |
|  | .1 Wing Feed                                   |           |     |    |       |           | Х           |    |          |      |     |       |                          |
| 5. BOMP                                | .2 March 25, 2017 Wreath-laying Ceremony       |           |     |    |       |           | Х           |    |          |      |     |       |                          |
|  | .3 Email on Ceremony                           |           |     |    |       |           | Х           |    |          |      |     |       |                          |
| 6. FCATB (Year End Reports)            | .1 See Reports                                 |           |     |    |       |           | Х           |    | <u> </u> |      |     |       |                          |
|  | .1 Memo on Consultant/ Joint Meeting Feb. 15   |           |     |    |       |           | Х           |    |          |      |     |       |                          |
| 7. Impact Fees                         | .2 Public Opinion Article                      |           |     |    |       |           | Х           |    |          |      |     |       |                          |
|  | .3 Email & Sean McFarland Response             |           |     |    |       |           | х           |    |          |      |     |       |                          |
|  | .4 Proposal from McMahon                       | Х         |     | L  |       |           |             |    |          |      |     |       |                          |
| 8. F&M Trust Deed                      | .1 See Deed                                    | Х         |     |    |       |           |             |    |          |      |     |       | Check on plan.           |
| 9. Transfer Station                    | .1 Year End Financial Report                   |           |     |    |       |           | Х           |    |          |      |     |       |                          |
| 10. Recycling Center                   | .1 Year End Financial Report                   |           |     |    |       |           | х           |    |          |      |     |       |                          |
| 11. CDBG Funding – Calimer Dr. Sewer   | .1 See Memo                                    |           |     |    |       |           | х           |    |          |      |     |       |                          |
| 12. Vision 2035                        | .1 See Info.                                   |           |     |    |       |           | Х           |    |          |      |     |       | and the same of the same |

| Project, Problem, or Idea | <u>Discussion</u>  | TO<br>MTG | YES |    | TABLE | NO<br>ACT | FOR<br>INFO | Supervisor Position |    |    |    |    |                                 |
|---------------------------|--|-----------|-----|----|-------|-----------|-------------|---------------------|----|----|----|----|---------------------------------|
|                           |  |           |     | NO |       |           |             | <u>BM</u>           | EG | wc | SM | CR | <u>Disposition and Comments</u> |
| 13. WTMA                  | .1 01-10-17 Agenda and Minutes   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .2 Resolution 17-3 Water Fees for 2017   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .3 Resolution 17-4 Sewer Fees for 2017   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .4 Resolution 17-5 Late Payments   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .5 Resolution 17-6 Manholes  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .6 Financial Statement 2016  |           |     |    |       |           | · х         |                     |    |    |    |    |                                 |
|                           | .7 Audited Financial Statement 2016  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .8 SEK&Co Letter   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .9 SEK&Co Letter   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .10 Dec. 16 - Sewer Report   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .11 Dec. 16 – Water Report   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .12 Year End Billing Summary   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
| 14. Blue Ridge Lions Club | .1 Correctory Deed   | Х         |     |    |       |           |             |                     |    |    |    |    |                                 |
|                           | .2 Deed  | Х         |     |    |       |           |             |                     | ·  |    |    |    |                                 |
|                           | .1 Benecon Update on Obama Care  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .2 Franklin Co. Public Safety Training Center  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .3 Franklin Co. E.S.A 2-4-17<br>Agenda, 12-3&16 Minutes, and<br>Summary of 2016 Training |           |     |    |       |           | х           |                     |    |    |    |    |                                 |
|                           | .4 Public Opinion Article – Loose<br>Animals   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
| , ,                       | .5 PSATS Legal Defense Partnership   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
| 15. Correspondence        | .6 WBA 12-20-16 Meeting Minutes  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .7 PSATS Week in Review – 1-16-17  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .8 Township Planner – 1st Quarter<br>Newsletter  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .9 Support Letters for Main Streets Application  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .10 DEP – 105 Excavating, Inc. Violation   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .11 Franklin Co. Board of Assessment   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .12 Franklin Co. Conservation District   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .13 PSATS 1-27-17 Week in Review   |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |
|                           | .14 PSATS News Bulletin  |           |     |    |       |           | Х           |                     |    |    |    |    |                                 |

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|---------------------------|--|-----------|-----|-----|-------|-----------|-------------|-----|-----------|------|-----------|------|---|
|                           |  | MTG       |     |     |       |           |             | ВМ  | <u>EG</u> | wc   | <u>sm</u> | CR   |   |
|                           | .15 YMCA - Triathlon                       |           |     |     |       |           | Х           |     |           |      |           |      |   |
|                           | .16 South Mountain Partnership Info.       |           |     |     |       |           | х           |     |           |      |           |      |   |
| Correspondence, Continued | .17 Alexander Hamilton Library             |           |     |     |       |           | Х           |     |           |      |           |      |   |
|                           | .18 Bonnie Pagano                          | Х         |     |     |       |           |             |     |           |      |           |      |   |
|                           | .19 Waynesboro Fire Dept.                  |           |     |     |       |           | Х           |     |           |      |           |      | Stewart.  |
|                           | .20 Comcast                                | Х         |     |     |       |           |             |     |           |      |           |      |   |
|                           | .21 Memo- Surplus Property - Printer Paper | х         |     |     |       |           |             |     |           |      |           |      |   |
| 16. U.S. Census           | .1 See Paperwork for the 2020<br>Census    |           |     |     |       |           | Х           |     |           |      |           |      |   |
| 17. Rouzerville Ruritan   | .1 See Legal Paperwork                     |           |     |     |       |           | Х           |     |           |      |           |      |   |
| Miscellaneous             |  |           |     |     |       |           |             |     |           |      |           |      | * See Below   |
| EXECUTIVE SESSION         | Reasons: Contract & Real Estate Matters    |           |     |     |       |           |             |     |           |      |           |      | On a WC/CR motion 5-0, Supervisors went into Exec. Session at 8:19 PM.  |
| E.1. Police Contract      | .1 See Info.                               |           |     |     |       |           | Х           |     |           |      |           |      |   |
| E.2. Real Estate Matter   | .1 See Info.                               |           |     |     |       |           | х           |     |           |      |           |      | On a WC/CR motion 5-0 Supervisors came out of Exec. Session at 8:33 PM. |

On a Conrad/Reichard motion, meeting was adjourned at 8:34 PM

## \*Miscellaneous:

- 1. All Supervisors get a new clock for meeting room.
- 2. Assistant Manager Geesaman told the Board that Public Works Department started work on the Boulevard again (section from Gehr Road to the west).
- 3. Supervisor Conrad said the Boulevard is a mess over by Wal-Mart. What were we going to do about it?
- 4. Supervisor Reichard said Jeff Funk thanked the Township for fixing the signs on the Boulevard.

Township Manager