WORKSHOP Date: 04-12-2017 Time: 7:00 PM Place: WT Mun. Bldg.

BM, EG, WC, SM, CR, MAC, JG

Supervisors Present/Manager/Asst. Mngr

<u>Citizens in Attendance:</u> Chief Keller, Ron Martin, Ron Benedict, Sam Welty, Jenn Fitch (Herld Mail) and Zach Glenn (Record Herald)

Version: 3

| Project, Problem, or Idea | <u>Discussion</u> | TO MTG | YES | NO | TABLE | NO ACT | FOR INFO | Supervisor Position | | | | | |
|---|--|-----------|------|----|-------|-----------|-------------|---------------------|----|-----------|----|----|---|
| | | | | | | | | вм | EG | <u>wc</u> | SM | CR | Disposition and Comments |
| Pledge of Allegiance | | | | | | | | | | | | | |
| rom the Floor | | | | | | | | | | | | | None |
| Approval of the Agenda | | | Х | | | | | | | | | | WC/CR Motion 5-0 Yes |
| Mins. 04-03-17 Reg Mtg - DRAFT | | | | | | | X | | | | | | |
| Mins. 03-29-17 Wkshp. Mtg DRAFT | | | х | | | | | | | | | | WC/CR Motion 5-0 Yes |
| 1. and E1 Executive Session 7:00 p.m. Police Dept. matters, | .1 Personnel Discussion and Information | | | | | | х | | | | | | · |
| neeting w/Chief Keller Reason-personnel matters) | .2 Body Cameras (out of exc. session) | | | | | | Х | | | | | | |
| | .1 McMahon Report | Х | | | | | | | | | | | |
| 2. Impact fee | .2 Minutes from the 4-06-17 Impact Fee Committee | | | | | | Х | | | | | | |
| 3. Personnel Matters | .1 Holly Hickok Resignation | Х | | | | | | | | | | | |
| | .2 Summer Parks Employee – Brendan Taber | х | | | | | | | | | | | |
| | .3 Police Salaries | Х | | | | | | | | | | | |
| 4. Rouzerville Ruritan | .1 Memo | | | | | | Х | | | | | | To early to make arrangements w/Girl Scouts |
| | .2 Email – Redneck Outlaws | | | | | | Х | | | | | | |
| | .3 Easter Egg Hunt at Pine Hill Park | | | | | | Х | | | | | | |
| 5. Project out to bid | .1 2017-1 Crushing Spoil Pile | | | | | | Х | | | | | | |
| 5. Project out to blu | .2 2017-2 Battlefield Parking Lot | | | | | | X | | | | | | |
| 6. Waynesboro Ambulance Squad | .1 September 30, 2016 Financial Report | | | | | | Х | | | | | | |
| | .2 December 31,2016 Financial Report | | | | | | Х | | | | | | |
| 7. Recycling Report | .1 See March's Report | Х | | | | | | | | | | | |
| 3. Earth Day | .1 See Fliers | | | | | | Х | | | | | | |
| o. Carin Day | .2 Thank You | | | | | | Х | | | | | | |
| P. New Road Memo | .1 See Memo | | 5764 | W. | | | х | | | | | | |

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| Project, Problem, or Idea | | <u>TO</u> | 7 | | TABLE | NO ACT | FOR | Su | perv | isor | Posi | tion | |
|---|---|-----------|-----|----|-------|-----------|------|----|------|------|------|------|---------------------------------|
| | Discussion | MTG | YES | NO | | | INFO | BM | EG | wc | SM | CR | <u>Disposition and Comments</u> |
| | .1 March Permits Report | | | | | Ì | Х | | | | | | |
| | .2 CCIS March Report | | | | | | Х | | | | | | |
| | .3 Real Estate Transfer Tax Report for March | | | | | | х | | | | | | |
| | .4 Real Estate Transfer Tax Summary Sheet | | | | | | Х | | | | | | |
| | .5 FCCD – Antietam Commons | | | | | | Х | | | | | | |
| | .6 Franklin Co. Board of Assessment | | | | | | Х | | | | | | |
| 10. Correspondence | .7 PSATS Youth Award | , | | | | | Х | | | | | | |
| | .8 Local Technical Assistance Program Newsletter – Moving Forward | | | | | | х | | | | | | |
| | .9 Fair Housing Review | | | | | | х | | | | | | |
| | .10 Legislative Locator | | | | | | Х | | | | | | |
| | .11 Bonnie Pagano – Amsterdam Road | Х | | | | | | | | | | | |
| | .12 Email James Moore – Jake Brakes | | | | | | Х | | | | | | Check it out |
| | .13 911 Center - B. Stevenson | | | | | | Х | | | | | | |
| 11. WTB- Deed of Dedication | .1 See email – To John Lisko | | | | | | Х | | | | | | |
| | .2 See deed – Ronnie Martin's Section | | | | | | Х | | | | | | |
| | .3 Email John Lisko – Martin's Family Trust | | | | | | Х | | | | | | |
| | .4 Deed for Martin's Family Trust | | | | | | Х | | | | | | |
| | .5 Resolution for Ronnie's Deed | Х | | | | | | | | | | | |
| 12. Lurgan Township Agreement | .1 See Agreement for Paving Project- Using our Paver and 3 Men | | | | | | х | | | | | | |
| | .2 See Section 2301.d of Code | х | | | | | | | | | | | |
| 13. Next week's meeting is Wednesday not Monday | .1 See Memo | | | | | | х | | | | | | The Meeting is on Wednesday |
| 14. Complaints | .1 Civil Complaint - 11075 Woodring Lane | | | | | | х | | | | | | |
| | .2 Civil Complaint - Tower Road | | | | | | х | | | | | | |
| 15. Donation | .1 File Cabinet - See Picture | Х | | | | | | | | | | | |
| 16. Circus June 9th at Red Run Park | .1 See Paperwork | | | | | | х | | | | | | No |

| Project, Problem, or Idea | <u>Discussion</u> | TO MTG | YES | NO | TABLE | NO ACT | FOR INFO | Supervisor Position BM EG WC SM CR | | | | Disposition and Comments |
|---|--|-----------|-----|----|-------|-----------|-------------|-------------------------------------|--|--|--|--|
| | .1 See Meeting Notes | | | | | | Х | | | | | |
| 17. Water Project w/Waynesboro | .2 Intergovernmental Ordinance will be required | | | | | | х | | | | | |
| | .3 Design Quote | Х | | | | | | | | | | |
| 18. PSATS CDL Program | .1 See Info. Switch to Jeff | Х | | | | | | | | | | |
| 19. BOMP | .1 See Plan for Walkway, Little Bridge and Parking Lot | | | | | | Х | | | | | |
| 20. Suggested Uniform & Cell Policy Change | .1 See Paperwork | Х | | | | | | | | | | All are O.K. |
| Miscellaneous | | | | | | | | | | | | * See Below |
| EXECUTIVE SESSION | Reason: Personnel, Legal & Real Estate Matters | | | | | | | | | | | On a WC/CR motion, Supervisors went into Exec. Session at 8:17 PM. Vote was Unanimous |
| E1. Police matters – meeting w/Chief Keller | .1 Personnel | | | | | | х | | | | | |
| E2. Real estate matter | .1 See Info | | | | | | Х | | | | | |
| | .1 See Email | | | | | | Х | | | | | |
| E3. Legal matter | .2 See Info. | | | | | | Х | | | | | |
| | .3 Draft Letter | | | | | | Х | | | | | |
| E4. Contract Matter- Grievance | .1 See Email | | | | | | Х | | | | | |
| | .2 2016 Calculation | | | | | | Х | | | | | |
| | .3 2017 Calculation | | | | | | Х | | | | | |
| | .4 Information | | | | | | х | | | | | |
| | .1 See Email | | | | | | х | | | | | |
| E5. Real Estate | .2 See Agreement | | | | | | х | | | | | On a CR/EG motion, Supervisors came out of Exec. Session at 8:23 PM. Vote was Unanimous |

On a Reichard/Gladhill motion, meeting was adjourned at 8:24 PM

*Miscellaneous:

1. No Miscellaneous Items

Michael A. Christopher

Township Manager